



Fairfax County Board of Supervisors

Weekly Agenda

Volume XXXVII, No. 30 September 19, 2002

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Board of Zoning Appeals Agenda - Oct. 1, 2002

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280, TTY 711.

9 a.m. BETTY M. MEADOWS, VC 2002-DR-057 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit existing structures to remain 11.5 ft. and 10.8 ft. from side lot line. Located at 11254 Leesburg Pi. on approx. 5.0 ac. of land zoned R-1. **Dranesville District.** Tax Map 11-2 ((1)) 22C. In association with SE 2002-PR-012.

9 a.m. DOUGLAS K. & MICHELLE CLEVELAND, VC 2002-SP-105 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 27.8 ft. from front lot line. Located at 12234 Blue Topaz La. on approx. 33,654 sq. ft. of land zoned R-C and WS. **Springfield District.** Tax Map 67-1 ((1)) 53.

9 a.m. TRUSTEES OF SIKH FOUNDATION OF VIRGINIA, SPA 83-D-098 Appl. under Sect(s). 3-C03 of the Zoning Ordinance to amend SP 83-D-098 previously approved for church (temple) and related facilities to permit change in land area, building addition and site modifications. Located at 7250 Ox Rd. on approx. 5.49 ac. of land zoned R-C and WS. **Springfield**

District. Tax Map 87-4 ((1)) 7E pt. and 7F.

9 a.m. MALINI S. CUNJE, SP 2002-PR-037 Appl. under Sect(s). 3-103 of the Zoning Ordinance to permit a home child-care facility. Located at 2828 Cedar La. on approx. 14,040 sq. ft. of land zoned R-1. **Providence District.** Tax Map 49-1 ((4)) 15.

9 a.m. DENISE B. DORITY, VC 2002-DR-090 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 18.8 ft. from rear lot line and dwelling to remain 8.3 ft. from side lot line. Located at 6732 Baron Rd. on approx. 6,250 sq. ft. of land zoned R-3. **Dranesville District.** Tax Map 21-4 ((8)) (M) 19. Admin. moved from 9/10/02 per appl. req.

9 a.m. JOSE A. MENDEZ, SP 2002-LE-029 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit accessory structure to remain 2.0 ft. from side lot line and 2.3 ft. from rear lot line. Located at 5914 Erving St. on approx. 9,023 sq. ft. of land zoned R-4. **Lee District.** Tax Map 80-3 ((2)) (20) 8. Admin. moved from 7/23/02 and 8/13/02 for notices.

9:30 a.m. IL CIGNO

RISTORANTE, A 2001-HM-021 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellant has installed on the property a tent which displays advertising signs, without Building Permit or Sign Permit approval and without obtaining Architectural Review Board approval of such permits, as required in the Historic Overlay District, all in violation of Zoning Ordinance provisions. Located at 1617 Washington Pl. on approx. 6,233 sq. ft. of land zoned PRC and HD. **Hunter Mill District.** Tax Map 17-2 ((31)) 1617 and B. Admin. moved from 10/23/01, 1/8/02, 5/7/02 and 7/23/02.

9:30 a.m. E.P. MOWING & LANDSCAPING INC., A 2002-MV-013 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellant is allowing the operation of a contractor's office in the C-8 District without a valid Non-Residential Use Permit or Site Plan approval in violation of Zoning Ordinance provisions. Located at 8801 Richmond Hwy. on approx.

2.85 ac. of land zoned C-6, C-8, HC, HD and CRD. **Mount Vernon District.** Tax Map 109-2 ((2)) 9. Admin. moved from 7/30/02 per appl. req.

9:30 a.m. LAKESIDE INN OF RESTON INC., A 2002-HM-021 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellant has erected a tent which is not in substantial conformance with the zoning for the site which was approved as a portion of rezoning application A-502. Located at 1617 Washington Pl. on approx. 6,233 sq. ft. of land zoned PRC and HD. **Hunter Mill District.** Tax Map 17-2 ((31)) 1617 and B.

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Weekly Agenda

Office of Public Affairs
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Planning Commission Agenda - Oct. 2, 2002

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865, TTY 703-324-7951.

7:30 p.m. The Planning Commission will consider proposed Plan Amendment nominations submitted as part of the 2002 South County Cycle Area Plans Review process for the **Lee** and **Springfield Magisterial Districts** as summarized in the newsprint document "Fairfax County Comprehensive Plan 2002 South County Cycle Area Plans Review Public Hearings." Public hearings will be held in the order noted below, and no new public hearings will begin after midnight. Any items not heard before midnight will be carried over until Thursday, Oct. 3. Commission matters may be discussed before the public hearings begin.

LEE

02-IV-11MV: Area bounded by Buckman Rd., Richmond Hwy. & Janna Lee Ave. Adopted Plan: For parcels fronting Richmond Hwy.: Townhouse style office & retail up to .25 FAR, option for mixed use res. 8-12 du/ac & commercial up to .35 FAR with consolidation & conditions; Remaining parcels res. 2-3 du/ac & public facilities at the base level. Nominated Plan: For parcels fronting Richmond Hwy.: Office & retail up to .50 FAR, option for mixed use res. 8-12 du/ac & commercial up to .50 FAR with conditions.

02-IV-12MV: Area bounded by Buckman Rd., Richmond Hwy., Janna Lee Ave. & the boundary of Roxbury of Mount Vernon townhomes. Adopted Plan: Mixed use residential 8-12 du/ac & commercial uses up to .35 FAR with consolidation for parcels fronting Richmond Hwy.; Landscaping contractor's office or nursery w/ conditions as an option for parcels 101-4 ((1))11A, 12; Remaining parcels residential 2-3, 12-16, & 16-20 du/ac. Nominated Plan: Res. 8-12 du/ac & commercial use up to .50 FAR with consolidation; Expand SNA.

02-IV-13MV: Area bounded by Buckman Rd., Richmond Hwy., Russell Rd. & the W. boundary of Roxbury of Mount Vernon townhomes. Adopted Plan: Land

unit 8: res. 5-8 du/ac as base, as option 12-16 du/ac with conditions; Parcel 101-4 ((1))9A retail up to .35 FAR; Parcels 101-4 ((1))8, 9 res. 16-20 du/ac. Nominated Plan: Parcels fronting Richmond Hwy., 101-4((1))9A, ((5))A1, B2, ((1))10: retail up to .50 FAR, others res. 12-16 du/ac; Expand SNA.

02-IV-16MV: Area bounded by Blankenship St., Richmond Hwy., Frye Rd. & S. of parcel 101-3((1))7. Adopted Plan: Res. 16-20 du/ac. Nominated Plan: Res. 12-16 du/ac, option for mixed use up to .70 FAR; Designate as new SNA land unit.

02-IV-23MV: Kings Garden Apts: Located S. of Penn Daw Plaza on S. Kings Hwy. Adopted Plan: No site specific text; Map: res. 16-20 du/ac. Nominated Plan: Reflect Plan map designation in text; Designate as CBC land unit.

02-IV-27MV: Area bounded by Buckman Rd., Richmond Hwy., Russell Rd. & Chateaufort townhouses. Adopted Plan: Parcels 101-4 ((4))3, 4, 5, 8, 11, 12, 501, 502 & 503: residential use 2-3 du/ac; Parcels 101-4 ((1))5B & 101-4 ((4))6, 7, 13, 14B & 14C: retail up to .35 FAR; Parcels 101-4((4))1, 2: retail and/or office use up to .25 FAR; Parcels 101-4((1))4, 5, 101-3((1))16A (pt): residential 8-12 du/ac; Parcels 101-3((1))16A (pt), 17, 17B, 19: retail up to .35 FAR; Option 1: mixed use office up to .35 FAR & residential 12-16 du/ac; Option 2: office use w/ county services up to .50 FAR. Nominated Plan: Office and/or retail and/or mixed use up to .70 FAR; Change land unit from SNA to CBC & expand area to include adjacent parcels.

02-IV-29MV: 8410, 8412, 8428 & 8430 Richmond Hwy. & 101-3((26))C. Adopted Plan: Retail & office up to .35 FAR. Nominated Plan: Change land unit from SNA to CBC.

S02-IV-RH1 (OTPA) (Also in Mount Vernon. Previously APR# 02-IV-7RH.): Area N. of Telegraph Rd., E. of Beulah St., S. of Kingstowne & W. of parcels 100-1((1))22, ((6))1, ((8))1, A, ((7))1, ((3))3,4; Excludes parcels 100-1((1))16, 19, 20 along Beulah St. Adopted Plan: Private recreation with an option for 2-3 du/ac with

conditions. Nominated Plan: Private recreation with medium to high density res. & commercial uses.

02-IV-1RH: Areas N. & W. of Kingstowne, S. of Crestleigh subdivision & W. of Beulah St. Adopted Plan: Res. 1-2 du/ac. Nominated Plan: Res. 3-4 du/ac.

02-IV-2RH: 81-4((3))A1, A-H, J-M, R, S; 81-4((3))2C, 10A, 10B, 11, 12, 12A, 12B, 12C in the N.W. quadrant of S. Van Dorn St./Lake Village Dr. intersection. Adopted Plan: Res. 2-3 du/ac, option for 4-5 du/ac with conditions. Nominated Plan: Res. 5-8 du/ac, option for 8-12 du/ac with conditions.

02-IV-3RH: 6331 Steinway St. Adopted Plan: Res. 1-2 du/ac. Nominated Plan: Res. 8-12 du/ac.

02-IV-4RH: 6321 Steinway St. Adopted Plan: Res. 1-2 du/ac. Nominated Plan: Res. 8-12 du/ac.

02-IV-5RH: 7401 Beulah St. Adopted Plan: Res. 1-2 du/ac. Nominated Plan: Res. 8-12 du/ac.

02-IV-6RH: 81-4((3))A1, A-H, J-M, R, S; 81-4((3))2C, 10A, 10B, 11, 12, 12A, 12B, 12C in the N.W. quadrant of S. Van Dorn St./Lake Village Dr. intersection. Adopted Plan: Res. 2-3 du/ac, option for 4-5 du/ac with conditions. Nominated Plan: Res. 2-3 du/ac, option for 8-12 du/ac with conditions.

02-IV-8RH: 7213, 7221, 7301, 7313, 7317 Beulah St.; 6324, 6328 Steinway St. Adopted Plan: Res. 1-2 du/ac. Nominated Plan: Res. 8-12 du/ac.

02-IV-9RH: Meadowview Swim Club & adjacent parcels on May Blvd. Adopted Plan: Private recreation & res. 2-3 du/ac. Nominated Plan: Res. 4-5 du/ac.

02-IV-1S: Area N. of Crestleigh Wy., E. of Amberleigh, S. of Hillary St., W. of Beulah St. Adopted Plan: Res. 1-2 du/ac. Nominated Plan: Res. 5-8 du/ac.

02-IV-2S: Area N. of Loisdale Estates, E. of Shirley Hwy., S. of Franconia-Springfield Metro Station; W. of railroad tracks. Adopted Plan: Land Unit D1: Industrial up to .50 FAR, option for mixed use up to .70 FAR; Land Unit D2:

Industrial up to .50 FAR, option for res. 16-20 du/ac. Nominated Plan: Revise option for industrial, office, retail, & res.

02-IV-5S: 6313, 6319 Windsor Ave.; 7200, 7204, 7208, 7214, 7220 Beulah St. Adopted Plan: Retail & other; Res. 1-2 du/ac. Nominated Plan: Res. 5-8 du/ac.

02-IV-8S: 91-1((1))23C, S.W. quadrant of the Walker La./Beulah St. intersection. Adopted Plan: Base Plan: res. 3-4 du/ac, options for office or hotel with conditions or office with support retail up to .55 FAR & 110,000 GFA for child care & hotel with conditions. Nominated Plan: Res. 3-4 du/ac, with options for office or hotel with conditions or office with support retail up to .55 FAR & 110,000 GFA for office with option for child-care center; Increase height limitations.

SPRINGFIELD

02-II-3F: 4100, 4102, 4104, 4106, 4108 Legato Rd. Adopted Plan: Parcel 48: Baseline: office up to .25 FAR; Intermediate: office/mix up to .55 FAR; Overlay: office/mix up to 1.0 FAR; Parcels 45, 46, 47, 49, 50: Institutional use up to .15 FAR. Nominated Plan: Baseline: res. 5 du/ac; Intermediate: institutional up to .50 FAR, office/mix up to .55 FAR; Overlay: institutional up to .55 FAR; Office/mix up to 1.0 FAR.

02-III-1BR: 13101 Lee Hwy. Adopted Plan: Baseline: res. 1 du/ac; Intermediate: res. 1.5 du/ac; Overlay: res. 2 du/ac. Nominated Plan: Retail & other.

02-III-2BR: 12510, 12414, 12518, 12522 Braddock Rd. Adopted Plan: Plan text: res. 1-2 du/ac; Plan map: res. 1-2 du/ac. Nominated Plan: Option for res. 1-2 du/ac.

02-III-1P: 6314 Lee Chapel Rd. Adopted Plan: Res. 2-3 du/ac. Nominated Plan: Res. 5-8 du/ac.

02-III-3P: (Also in Mount Vernon.) Land zoned R-1 (1 du/ac) generally W. of Ox Rd. (Route 123), S. of Hampton Rd., E. of Hampton Woods East subdivision & the eastern boundary of Sandy

CONTINUED ON PAGE 3

Planning Commission, cont. from pg. 2

Run Regional Park, & N. of Vulcan Land Inc. & Fairfax County Water Authority properties; also includes land zoned R-1 generally W. of Ox Rd., N. of Hampton Rd. & land less than an acre in size zoned C-5 (neighborhood retail commercial district) along Ox Rd. between the Virginia Power easement & Davis Dr.; Excludes Hampton Station subdivision, located generally S. of Ox Rd. near Hampton Station Ct. Adopted Plan: Res. .1-.2 du/ac or .2-.5 du/ac as shown on Plan map. Nominated Plan: Res. 1 du/ac.

For information about registering to vote or changing an address, contact the General Registrar at 703-222-0776, TTY 711.

Speakers on Fairfax County Fall Bond Referendum Available

Members of the Fairfax County Citizen Committee on the Fall 2002 Bond Referendum will be available during the month of October to address community organizations concerning the public safety and parks bond referendum questions which will be on the Nov. 5 General Election ballot in Fairfax County.

The Citizen Committee, established and appointed by the Fairfax County Board of Supervisors, consists of one member from each supervisory district and one at-large member, as well as one member each appointed from the Federation of Citizens Associations, the Fairfax County League of Women Voters, and the Fairfax County Chamber of Commerce. The Board of Supervisors established the non-partisan Citizen Committee to help

inform the public about the county bond questions on the Nov. 5 ballot. Its primary goal is to provide county residents with the information necessary to make informed decisions on the county issues, and to encourage them to express those decisions by voting on Nov. 5.

The Nov. 5 General Election ballot in Fairfax County will contain two county bond referendum questions. The questions call for issuing up to \$20 million in county general obligation bonds to finance acquisition and development of park facilities and up to \$60 million in county general obligation bonds to finance construction and renovation of public safety facilities. Voters will vote "yes" or "no" on each question separately.

To schedule a speaker, call the Fairfax County Office of Public Affairs at 703-324-3187, TTY 703-324-2935, Monday through Friday, from 8 a.m. to 4:30 p.m. Speakers may also be requested online at www.fairfaxcounty.gov/opa/2002bond.htm.

For information about registering to vote or changing an address, contact the General Registrar at 703-222-0776, TTY 711. For questions about the election, other issues on the ballot, or to volunteer as an election officer, contact the Electoral Board at 703-324-4735, TTY 711.

Rental Housing Complex Data Available on County Web Site

The annual rental housing complex census survey was recently updated to reflect 2002 market conditions, as well as the 2001 Fairfax County Board of Supervisors' redrawn district boundaries. This year's data also includes the type of facilities that complexes have for persons with disabilities, a new feature to the survey.

The rental housing complex census is based on information provided through a survey of rental housing complexes and was assembled by the county's Economic and Demographic Research department within the Department of Systems Management for Human Services.

"The census is used for various purposes by numerous individuals and organizations and serves as a

tool for tracking what is happening in the rental housing market," said Anne Cahill, manager of the Economic and Research department. "The data is used to track housing costs, which are of interest to those persons interested in affordable housing issues, as well as track rental housing complex vacancy rates from year to year."

All the data in the census report is based on information provided by over 200 participating rental complexes. The census supplies data on numbers of rental units, vacancy rates and rental costs of all known county rental housing projects containing five or more units. Public housing projects and certain senior citizen housing complexes are not included in the report. The report summarizes data for the county as a whole, and for

each planning district and supervisor district.

"Two main issues that users of the survey are interested in are how much has rent increased or decreased since last year," added Cahill, "and what has happened to the vacancy rate."

The rental housing complex data is available via the Internet at www.fairfaxcounty.gov/comm/demogrph/housebut.htm. For additional information on the report, call the Demographic and Economic Information Line at 703-324-4519, TTY 1-800-828-1120.

Volunteers Needed to Help Rebuild Lives

Opportunities, Alternatives & Resources (OAR) of Fairfax County is currently seeking volunteers to conduct one-to-one mentoring sessions with inmates and teach classes in the Fairfax County Adult Detention Center (ADC). Volunteers can also work with the families of offenders during visiting hours in the Adult Detention Center. There are no special skills needed but training is re-

quired. The next training sessions will be from 9 a.m. to 5 p.m. on Saturday, Sept. 28, and Saturday, Oct. 5, at 10640 Page Ave., 2nd floor, Fairfax. Pre-registration is mandatory. Volunteers must attend both sessions.

OAR is a nonprofit agency that provides positive influences on the lives of offenders in the Fairfax County ADC, as well as assistance

to their families. Emphasis is on helping an offender make the successful transition back into our communities.

For more information, or to volunteer, please call 703-246-3033, TTY 711 (Virginia Relay Center).

Board Actions - Sept. 9, 2002

The following represents major actions of the Board of Supervisors on Sept. 9, 2002. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151, TTY 703-324-3903.

COUNTYWIDE

AGENDA ITEMS

THE COUNTY AND SCHOOLS' FISCAL YEAR (FY) 2002 CARRYOVER REVIEW TO AMEND THE APPROPRIATION LEVEL IN THE FY 2003 REVISED BUDGET PLAN. Approved with amendments.

DESIGNATION OF PLANS EXAMINER STATUS. Designated seven individuals as Plans Examiners under the Expedited Land Development Review Program.

BOARD OF SUPERVISORS' MEETING SCHEDULE FOR CALENDAR YEAR 2003. Amended and adopted the Board meeting schedule for January through December 2003.

"WATCH FOR CHILDREN" SIGNS. Adopted resolutions endorsing the installation of "Watch for Children" signs as part of the Department of Transportation's R-TAP at the following locations: Huntington Ave., Karmich St., Sydenstricker Rd., Huntsman Blvd., Cottontail Ct., and Conservation Dr. (**Springfield and Mount Vernon Districts**)

STREETS INTO THE SECONDARY SYSTEM. Approved the request that 16 streets be accepted into the State Secondary System. (**Hunter Mill, Lee, Mount Vernon, Providence, Springfield, and Sully Districts**)

GRANT FUNDING OF THE V-STOP SOMEPLACE SAFE PROGRAM. Approved the Fairfax County Police Department's application to the Virginia Department of Criminal Justice Services (DCJS) in the amount of \$54,437 for the continuation of the V-STOP Someplace Safe Program. This includes \$40,827 from DCJS and a local cash match of \$13,610.

INTELLIGENT TRANSPORTATION SYSTEMS PLAN FOR THE FAIRFAX CONNECTOR. Approved Supplemental Appropriation Resolution AS 03041 in the amount of \$100,000 for the DOT to accept grant funding from the Virginia Department of Rail and Public Transportation. This includes \$95,000 in State Public Transportation Grant funds and \$5,000 in Fiscal Year 2003 local cash match. Authorized the Director of the DOT to sign the necessary grant documents to execute this grant.

EXTENSION OF REVIEW PERIODS. Authorized the extension of review periods for the following Public Facility (2232) Review Applications to the dates noted: Application 2232-V02-16 to Dec. 9, and Application 2232-Y02-17 to Dec. 9. (**Mount Vernon and Sully Districts**)

RAPID RESPONSE ACTIVITIES. Approved Supplemental Appropriation Resolution AS 03043 for the Department of Family Services to accept grant funds in the amount of \$300,000 from the Virginia Employment Commission for the Rapid Response Program. No local cash match is required.

USE OF FUNDS RECEIVED BY THE POLICE DEPARTMENT UNDER THE LOCAL LAW ENFORCEMENT BLOCK GRANT (LLEBG) PROGRAM. Authorized the advertisement of a public hearing to be held on Sept. 23 at 3:30 p.m. to consider the use of funds received by the Police Department under the LLEBG program. Designated the following individuals to serve as members of the advisory board: John T. Frey, Clerk of the Circuit Court; Tom Hurney, Representative, Reston Citizen Advisory Council; Ray Morrogh, Deputy Commonwealth's Attorney; Fred Ellis, Director, Office of Security and Risk Management, Fairfax County Public Schools; and Major Audrey Slyman, Commander, Internal Affairs Bureau, Police Department.

WEAPONS OF MASS DESTRUCTION ADMINISTRATIVE PREPAREDNESS GRANT. Authorized the Fire and

Rescue Department to apply for funds from the Federal Emergency Management Agency in the amount of \$740,000 to enhance the operational readiness of Virginia Task Force One to respond to incidents involving weapons of mass destruction. No local cash match is required.

AUTHORIZATION TO PUBLISH DELINQUENCY LIST FOR TAX YEAR 2001 (FISCAL YEAR 2002). Authorized staff to make available for public review the list of delinquent real estate, personal property, and business, professional and occupational license taxes. Staff would make these lists available for public reference in county libraries. Directed staff to return the lists of Tax Year 2001 delinquent taxes to the Department of Tax Administration to continue collection of taxes as provided by law.

FAIRFAX CONNECTOR BUS ADVERTISING PROGRAM. Concurred in the recommendation of staff and approve the DOT's request to issue a Request for Proposal (RFP) for an advertising contractor and to implement an Action Plan that will result in a FAIRFAX CONNECTOR Bus Advertising Program.

ISSUANCE OF BONDS. Concurred in the recommendation of staff and adopted a resolution authorizing the issuance of bonds by the Commonwealth Transportation Board to finance the cost of Category Three Projects in the Northern Virginia Transportation District program.

2002 VIRGINIA MUNICIPAL LEAGUE (VML) ANNUAL CONFERENCE. Considered an item regarding the designation of delegates to represent the county at the VML Annual Conference. Designated Chairman Hanley as the voting delegate and Susan E. Mittereder, Legislative Assistant, as the alternate voting delegate.

CERTIFICATION OF FAIRFAX COUNTY'S INVESTMENT POLICY. Considered an item announcing that for the fourth consecutive year, Fairfax County's Investment Policy has been certified by the Municipal Treasurer's Association of the U.S.

and Canada.

PROVISION OF HIV/AIDS MEDICAL SERVICES TO INDIGENT RESIDENTS. Considered an item requesting authorization for staff to award a contract to Inova Health System in the amount of \$124,500 to provide HIV/AIDS medical services to indigent residents of the county. The staff was directed administratively to proceed as proposed.

2004 REGIONAL SURFACE TRANSPORTATION (RST) PROGRAM AND CONGESTION MITIGATION AND AIR QUALITY (CMAQ) PROGRAM PROJECTS. Considered an item requesting Board endorsement of the RST and CMAQ program projects and authorization for staff to pursue funding for FY 2004 for the projects. The staff was directed administratively to proceed as proposed.

MEMBERSHIP IN THE UNIFORMED RETIREMENT SYSTEM FOR DEPUTY SHERIFFS WORKING AS CORRECTIONAL HEALTH NURSES. Adopted the proposed revisions to the County Code, Chapter 3 (County Employees), Section 3-3-20, regarding grandfathering membership in the Uniformed Retirement System for Deputy Sheriffs working as Correctional Health Nurses.

CHAPTER 8 (SECURITY ALARM SYSTEMS). Repealed Chapter 8 (Security Alarm Systems), of the County Code.

ADOPTION OF STATE LAW. Adopted the proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Section 82-1-6, Adoption of State Law.

YIELD TO PEDESTRIANS IN CROSSWALK SIGNS AND ORDINANCE FOR FAILURE OF MOTORISTS TO YIELD THE RIGHT-OF-WAY TO PEDESTRIANS. Adopted the ordinance amending the County Code, Chapter 82 (Motor Vehicles and Traffic), Sections 82-9-2, 82-9-6, and 82-9-7, to provide for higher penalties for certain crosswalk violations and to update those sec-

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Board Actions, cont. from pg. 4

tions concerning the use of electric personal assistive devices and electric bicycles on public sidewalks, and increasing the penalty for such traffic infractions.

CRITERIA FOR ASSIGNMENT OF APPROPRIATE RESIDENTIAL DEVELOPMENT DENSITY. Approved Policy Plan Amendment S01-CW-18CP and replacement of Appendix 9 of the Policy Plan as recommended by the Planning Commission, with amendments.

BOARD MATTERS

CHILDHELP USA CHILDREN'S CENTER OF VIRGINIA. Endorsed Childhelp USA's application for federal assistance and authorized the County Executive to convey to the appropriate parties this endorsement.

FAIRFAX SYMPHONY ORCHESTRA FOUNDATION (FSOF). Directed staff to write to the Northern Virginia Community Foundation to request that it transfer funds to the FSOF.

REQUEST FROM ENVIRONMENTAL QUALITY ADVISORY COUNCIL. Directed staff to prepare and send a strong letter of concern to the Commonwealth of Virginia's Department of Environmental Quality advising it of the urgent need to provide notification to the local government where an event occurs when an environmental event happens.

SCHOOL DIVISION REQUEST FOR PROPOSAL (RFP) REGARDING REAL ESTATE ADVISORY SERVICES. Directed staff to request additional information from the Schools regarding surplus sites. Directed staff to determine whether the School Board leases property and, if so, provide the budgetary impact.

UNDERGROUND UTILITIES. Directed the County Executive to obtain more information and to refer this matter to the Revitalization Policy Committee.

NOTIFICATION TO REVITALIZATION GROUPS OF BY-RIGHT DEVELOPMENT PLANS. Directed DPWES to for-

ward a copy of any by-right development site plan located within a county revitalization area to the pertinent revitalization organization as a standard practice.

REQUEST FOR LETTER TO VIRGINIA HOUSING DEVELOPMENT AUTHORITY (VHDA). Directed staff to write to VHDA expressing the Board's concerns about the need to adjust the limit to reflect the current market conditions.

CLOSED SESSION

INDIAN RUN PHASE IV-B DRAINAGE IMPROVEMENTS. Approved a resolution agreement between the U.S. Army Corps of Engineers and the Fairfax County Government Department of Public Works and Environmental Services in connection with the Indian Run Phase IV-B Drainage Improvements.

BRADDOCK

AGENDA ITEMS

MULTI-WAY STOP. Endorsed the installation of a multi-way stop as part of DOT's R-TAP at Paynes Church Dr. and Broadwater Dr. Directed staff to request the Virginia Department of Transportation to install these signs at the earliest possible date.

REVENUE BONDS FOR TRINITY CHRISTIAN SCHOOL OF FAIRFAX INC. Adopted a resolution approving the issuance of Economic Development Authority bonds to assist the Trinity Christian School in financing or refinancing pursuant to the Plan of Financing by Trinity Christian School of Fairfax Inc., authorizing the issuance of up to \$5,000,000.

EXPANDING THE LAKE BRADDOCK RESIDENTIAL PERMIT PARKING DISTRICT (RPPD), DISTRICT 5. Authorized the advertisement of a public hearing to be held on Oct. 7, at 4:30 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, expanding the Lake Braddock RPPD, District 5.

EXPANDING THE ANNANDALE RESIDENTIAL PERMIT PARKING DISTRICT (RPPD), DISTRICT 14. Authorized the advertisement of a public hearing to be held on Oct. 7 at 4

p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, expanding the Annandale RPPD, District 14.

TRINITY CHRISTIAN SCHOOL. Approved the request for 12 months of additional time to commence construction for Special Exception Application SE 96-B-010 to Sept. 9, 2003, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

DRANESVILLE

AGENDA ITEMS

TRAFFIC-CALMING MEASURES FOR KIMBERWICKE RD. Endorsed the traffic-calming plan for Kimberwicke Rd. as proposed by DOT and the Virginia Department of Transportation (VDOT). Directed staff to request VDOT to install the approved measures as soon as possible.

STREET NAME CHANGE. Approved the street name change in the Official Street Names and Property Numbering Atlas from PRC Dr. (Tax Map Number 030-1) to Tysons McLean Dr. to become effective in 30 days in accordance with Section 102-1-9 of the County Code.

NOVA ENTERPRISES LLP. Approved Special Exception Application SE 01-D-022, subject to development conditions and modifications.

HUNTER MILL

AGENDA ITEMS

CENTREVILLE RD. AND SQUIRREL HILL RD. Authorized the advertisement of a public hearing to be held on Oct. 7 at 3:30 p.m. to consider a proposal to abandon a segment of Centreville Rd. and vacate and abandon a portion of Squirrel Hill Rd.

CHESAPEAKE HEALTHCARE CORPORATION. Approved the request for 24 months of additional time to commence construction for Special Exception Application SE 98-H-060 to July 10, 2004, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

BOARD MATTERS

EXPEDITIOUS AND CONCURRENT PROCESS FOR PLANS ASSOCIATED WITH SALLIE MAE INC. Directed staff to expedite and concurrently process the PRC plan and site plan associated with Sallie Mae's new corporate headquarters.

WAIVER OF FEES ASSOCIATED WITH THE VIENNA VOLUNTEER FIRE DEPARTMENT. Waived the county review and inspection fees associated with this project.

LEE

AGENDA ITEMS

THE LEE RESIDENTIAL PERMIT PARKING DISTRICT (RPPD), DISTRICT 32. Authorized the advertisement of a public hearing to be held on Oct. 7 at 4 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, expanding the Lee RPPD, District 32.

BOARD MATTERS

FEE WAIVER REQUEST. Waived the Showmobile fee for Franconia History Day.

MASON

AGENDA ITEMS

THE JEFFERSON RESIDENTIAL PERMIT PARKING DISTRICT (RPPD), DISTRICT 27. Authorized the advertisement of a public hearing to be held on Oct. 7 at 4 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, expanding the Jefferson RPPD, District 27.

BILLIE BRYAN MACKEY, TRUSTEE FOR THE MARIE F. BRYAN TRUST. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2001-MA-047, from the R-3 District to the PDH-8 District, subject to profers. Approved Special Exception Application SE 01-M-044, subject to development conditions with modifications and waivers.

BOARD MATTERS

FEE WAIVER REQUEST.

CONTINUED ON PAGE 6

Board Actions, cont. from pg. 5

Waived the Showmobile fee for Mason District Park Festival.

MOUNT VERNON

BOARD MATTERS

POHICK EPISCOPAL CHURCH COUNTRY FAIR. Waived the temporary special use permit fee for the Pohick Episcopal Church's 57th annual country fair.

LORTON WORKHOUSE ARTS CENTER COMPREHENSIVE PLAN PROPOSAL. Voted to consider the proposal to create the Lorton Workhouse Arts Center immediately and refer it to staff for review and recommendations to make this happen. Directed staff to report with recommendations as to whether this proposal should be advanced sooner than the Comprehensive Plan Task Force moves it forward.

WAIVER OF SHOWMOBILE FEES. Waived the fees for the Showmobile for the Sacramento Neighborhood Center on Saturday, Sept. 21. Directed the Office of Public Affairs to publicize this event.

PROVIDENCE

AGENDA ITEMS

OAKTON COMMUNITY LIBRARY. Considered an item requesting authorization for staff to award a contract to Phillips Swager Associates in the amount of \$173,625 for full design and construction administration services for the Oakton Community Library Project, Project 004839, within Fund 302, Library Construction. Directed staff to ensure that there is community input for the design of this facility as the project progresses. The staff was directed administratively to proceed as proposed.

ADULT DETENTION CENTER ELEVATOR CONTROLS. Considered an item requesting authorization for staff to award a contract to ESI Companies Inc., in the amount of \$112,961 for construction of the Adult Detention Center Elevator Controls, Project 89A001, in Fund 311,

County Bond Construction. The staff was directed administratively to proceed as proposed.

D.R. HORTON INC. Deferred the public hearing on Rezoning Application RZ 2001-PR-054 until Sept. 23 at 3 p.m.

LEASING COUNTY-OWNED PROPERTY TO TYSONS FIREHOUSE LLC. Deferred the public hearing regarding the leasing of a portion of county-owned property at Fairfax County Fire Station Number 29 at 1560 Spring Hill Rd. to Tysons Firehouse LLC until Sept. 23 at 3 p.m.

JEFFERSON INVESTMENT GROUP INC. Deferred the public hearing on Rezoning Application RZ 2001-PR-053 and Special Exception Application SE 2002-PR-018 (Jefferson Investment Group Inc.) until Sept. 23 at 3:30 p.m.

SPRINGFIELD

AGENDA ITEMS

THE WEST SPRINGFIELD RESIDENTIAL PERMIT PARKING DISTRICT (RPPD), DISTRICT 7. Authorized the advertisement of a public hearing to be held on Oct. 7 at 4 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, expanding the West Springfield RPPD, District 7.

BOARD MATTERS

PROPERTY IDENTIFIED AS 55-4 ((1)) 2. Directed the Director of the Department of Public Works and Environmental Services to accept for concurrent and simultaneous processing a site plan, or any other plans or drawings as may be necessary, in conjunction with the special exception filed on property identified as 55-4 ((1)) 2.

SULLY

AGENDA ITEMS

SOUTHWESTERN YOUTH ASSOCIATION. Approved the request for 12 months of additional time to commence construction for Special Exception Application SE 99-Y-016 to July 24, 2003, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

AXAR MANAGEMENT INC. Approved Proffered Condition Amendment Application PCA 79-C-089, subject to the proffer statement dated June 13. Approved Special Exception Application SE 00-Y-017, subject to the development conditions dated June 12.

BOARD MATTERS

WAIVER OF FEES FOR CENTREVILLE DAY. Waived the fees for the Showmobile and the trash removal fees for Centreville Day on Saturday, Sept. 14.

WEST VIEW DR. - INCLUSION OF RIGHT-OF-WAY. Authorized the inclusion of a half-section of West View Dr. adjacent to Tax Map Number 54-4((1)) 65, 66, 67, and 68. Directed staff to prepare and process the necessary vacation/abandonment applications for West View Dr.

CLOSURE OF HORSE STABLES. Directed the Park Authority to work with horse owners and property owners to review the need for more horse stables.

APPOINTMENTS

2002 FALL BOND REFERENDUM COMMITTEE - Mark D. Sickles, **At-Large**; Christopher M. Cole, **Dranesville District**; Jerry D. Duane, **Hunter Mill District**; Harry Glasgow, **Lee District**; Frank Cihak, **Mount Vernon District**; Carol Ann Hawn, **Sully District**; Brian Gordon; Arthur D. Wells; and Connie Houston.

DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY - Anthony H. Griffin and John Wesley White.

Making Democracy Work

The strength of a democracy depends on the level of involvement of its citizens. A rewarding way to get involved in the democracy on which our nation was founded is to serve as an election officer. Approximately 2,500 officers are needed to help staff Fairfax County's 218 polling locations for every general election. General elections are held every year on the first Tuesday after the first Monday in November.

A one-time voting machine class is required. Chief and assistant chief must attend training prior to every election in which they serve.

If you would like to serve as a Fairfax County election officer or if you would like more information, please call the Fairfax County Electoral Board at 703-324-4735, TTY 711, or visit www.fairfaxcounty.gov/eb.

Nominees for Conservation Awards Sought

As part of its continuing program to recognize conservation achievements, Fairfax County plans to present Awards of Excellence in Erosion and Sediment Control to the developers, designers, site superintendents and contractors whose projects best demonstrate excellence in erosion and sediment control design and implementation. In addition, Tree Preservation and Planting Awards will be awarded to those builders and developers who demonstrated a commitment toward tree preservation and replacement in Fairfax County. Both the Erosion and Sediment Control and Tree Preservation awards will be presented at the

annual Conservation Awards Ceremony on Jan. 17, 2003, at 10 a.m. in the Fairfax County Government Center, Rooms 9 and 10, 12000 Government Center Parkway, Fairfax, Va.

Any firm or individual who has completed a project in Fairfax County may nominate themselves or others by submitting a letter of recommendation and a nomination form to the Director, Office of Site Development Services, Department of Public Works and Environmental Services (DPWES), 12055 Government Center Parkway, Suite 555, Fairfax, Va. 22035. Nominations for these awards are

also being solicited from county staff in the Construction Management, Environmental and Facilities Inspections and Urban Forestry Divisions of the DPWES. The letter and completed nomination form must be submitted by Oct. 4, 2002.

Nomination letters should cite specific elements that demonstrate excellence in the award criteria. Projects nominated for tree awards must be completed and the bond released. Nomination forms for all of the award categories are available at the Plan and Document Control intake counter at the Herrity Building, 12055 Government Center Parkway, Suite 111, Fairfax,

Va. 22035. Nomination forms are also available on the DPWES page on the county's Web site at www.fairfaxcounty.gov/gov/dpwes/publications/LTI_archive.htm.

For more information, contact Dan Nicholson, General Superintendent, Environmental and Facilities Inspections Division at 703-324-1950, TTY 711 or Michael Knapp, Director, Urban Forestry Division at 703-324-1770, TTY 711.



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Fairfax County Department of Tax Administration

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- 703-222-8234
- TTY 703-222-7594
- Español 703-324-3855

Personal Property Taxes
and Decal Payments are due
October 7

Other Boards, Authorities & Commissions

Sept. 30 - Oct. 4, 2002

MONDAY, SEPT. 30

780-9424.

Small Business Commission - 7 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2719.

Route 1 Task Force for Human Services - 7:30 p.m., 8350 Richmond Hwy., Alexandria. Call 703-780-1773.

Board of Equalization - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-4891.

TUESDAY, OCT. 1

Advisory Social Services Board - 7 p.m., 12011 Government Center Pkwy., Room 505, Fairfax. Call 703-324-7749.

Transportation Advisory Commission - 7:15 p.m., 12000 Government Center Pkwy. Room 7, Fairfax. Call 703-324-1155.

Animal Shelter Advisory Commission - 7:30 p.m., 4500 West Ox Rd., Fairfax. Call 703-

WEDNESDAY, OCT. 2

Volunteer Fire Commission - 7 p.m., 4100 Chain Bridge Rd., 7th Floor, Fairfax. Call 703-246-3926.

Criminal Justice Advisory Board - 7 p.m., 4000 Chain Bridge Rd., Fairfax. Call 703-281-7489.

Human Rights Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953.

History Commission - 7:30 p.m., 7153 Main St., Clifton. Call 703-324-1241.

THURSDAY, OCT. 3

Board of Equalization - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-4891.

FAIRFAX COUNTY BOARD OF SUPERVISORS

Katherine K. Hanley, Chairman, Elected At Large
Fairfax County Government Center
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Fairfax, Virginia 22035
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www.fairfaxcounty.gov/gov/bos/chair/default.asp
E-mail: chairman@fairfaxcounty.gov

Gerry Hyland, Vice Chairman, Mount Vernon District
Mount Vernon Governmental Center*
2511 Parkers Lane, Alexandria, Virginia 22306
Phone: 703-780-7518, TTY 703-780-3642
Kingstowne Library
6500 Landsdowne Centre, Alexandria, Virginia
Phone: 703-339-2071
www.fairfaxcounty.gov/gov/bos/mvd/mvd.htm
E-mail: mtvernon@fairfaxcounty.gov

Sharon Bulova, Braddock District
Kings Park Library
9002 Burke Lake Road, Burke, VA 22015
Phone: 703-425-9300, TTY 703-978-7973
www.fairfaxcounty.gov/gov/bos/bd/homepage.htm
E-mail: braddock@fairfaxcounty.gov

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8739 Lee Highway, Fairfax, Virginia 22031
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www.fairfaxcounty.gov/gov/bos/pd/homepage.htm
E-mail: provdist@fairfaxcounty.gov

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5900 Centreville Road, Suite 205
Centreville, Virginia 20121
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www.fairfaxcounty.gov/gov/bos/sud/sud.htm
E-mail: sully@fairfaxcounty.gov

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Mason Governmental Center
6507 Columbia Pike, Annandale, Virginia 22003
Phone: 703-256-7717, TTY 703-642-3540
www.fairfaxcounty.gov/gov/bos/md/homepage.htm
E-mail: mason@fairfaxcounty.gov

Catherine Hudgins, Hunter Mill District
North County Governmental Center
12000 Bowman Towne Drive, Reston, Virginia 20190
Phone: 703-478-0283, TTY 703-742-0348
www.fairfaxcounty.gov/gov/bos/hm/homepage.htm
E-mail: hntmill@fairfaxcounty.gov

Dana Kauffman, Lee District
Franconia Governmental Center
6121 Franconia Road, Alexandria, Virginia 22310
Phone: 703-971-6262, TTY 800-828-1120
www.fairfaxcounty.gov/gov/bos/ld/ld.htm
E-mail: leedist@fairfaxcounty.gov

Elaine McConnell, Springfield District
West Springfield Governmental Center**
6140 Rolling Road, Springfield, Virginia 22152
Phone: 703-451-8873, TTY 703-455-6691
Fairfax County Government Center
12000 Government Center Parkway, Suite 233
Fairfax, Virginia 22035
Phone: 703-324-2500
www.fairfaxcounty.gov/gov/bos/spd/homepage.htm
E-mail: springfield@fairfaxcounty.gov

Stuart Mendelsohn, Dranesville District
McLean Governmental Center
1437 Balls Hill Road, McLean, Virginia 22101
Phone: 703-356-0551, TTY 703-356-5320
Herndon Office
730 Elden Street, Herndon, Virginia 20170
Phone: 703-471-5076
www.fairfaxcounty.gov/gov/bos/dd/dd.htm
E-mail: dranesville@fairfaxcounty.gov

FAIRFAX COUNTY EXECUTIVE


Anthony H. Griffin, 703-324-2531, FAX 703-324-3956

* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

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Fairfax County Government



HOTLINE

703-817-7771

Dial 911 for police, fire and medical emergencies.

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The Fairfax County Government Hotline is your link to essential emergency information. During emergency events this phone is staffed to provide updated information.

At other times, the phone is staffed during county government business hours (M-F, 8 a.m. - 4:30 p.m.). Callers after hours can choose from a menu of recorded information or leave a message that will be returned the next business day.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

The **Weekly Agenda** is published by the Office of Public Affairs, 12000 Government Center Parkway, Suite 551, Fairfax, VA 22035. For a free subscription, call 703-324-3185.



For special accommodations/alternative formats, call 703-324-3187, TTY 703-324-2935. For more information on county services and programs, call 703-324-INFO or visit the county's Web site at www.fairfaxcounty.gov.

Merni Fitzgerald, Director

Amy Carlini, Editor